



**HÜDA PAR**  
(THE FREE CAUSE PARTY)

PARTY PROGRAMME





HÜR DAVA PARTİSİ

PARTY PROGRAMME

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# I - INTRODUCTION

The Almighty Allah has created the world and everything in it for the needs of human beings and has placed them at the service of humans.

The interferences applied maliciously on the nature of human beings, created in the best form (Ahsen-i Takvim), resulted in a total loss of humanity. The disposition of human beings, which has been corrupted with these interferences, must be reconstructed. The return of humanity to its essence and true nature will ensure to find a solution to its spiritual crisis and open a door to its salvation. After that, mankind can undertake the mission of saving humanity as a whole.

The notion that 'Homo homini lupus (man is a wolf to man)' has led to the alienation of our society from its essence. All human beings are brothers as the children of Adam and Eve, according to our culture and civilisation. The fundamental law of life is not fight and war but solidarity and helping one another.

'A brother will not oppress his brother, and will not abandon him in times of hardship' provided that their nature is not corrupted. Individuals and the society shall be rebuilt by reviving these lofty merits and practicing them in the life. To spend a great effort for this matter is a mission and duty to all of us though we are having a lot of negative external conditions and trying to preserve our essence and resisting against the aggression.

We keep an ear close to the ground and we are not walking on air, as we do not pursue mystic ideals detached from reality that have no possibility of being applied. We have ideals that we believe can be put into practise. We are determined to walk with the people who believe in these ideals and we are committed to producing realistic solutions to realize them.

To sum up, in our thought and belief, there is an idealism that does not ignore the reality and there is a realism that does not undermine our ideals.

There is no goal for an individual or a community which has no purpose, aim or programme. Those who have a goal move forward, while those who do not only wander. We hope to succeed in reaching the distance that our life and strength allow, by setting our ideals as the goal and walking as far as we can.

## **Is it Necessary to Found a New Party? Why the Free Cause Party?**

The political parties and governments in Türkiye have always delayed the solution instead of confronting the truths and producing solutions to the problems.

They have made the unsolved problems contingent to some other problems instead of respecting rights and freedom.

They have regarded the temporary actions as sufficient instead of solving the problems permanently and institutionalizing the solution.

They have especially been insincere about abolishing the obstacles blocking freedom of faith and the Kurdish issue, besides, they have seen these issues as tools for gaining political advantage.

Although they are representatives of different layers of the society, they have seen themselves as the only representative of all, acted as if they are represented the entire community and tried to impose their ideology on the people.

They have forgotten their promises on amending the Law on Political Parties and Election Laws and on addressing injustice.

In addition, social equity has not been ensured.

The courts, whose primary mission is to guarantee justice, bother the conscience of the community with their decisions and practices.

The community is led to ethnic clashings for the sake of political benefits.

[The governing parties] either takes part in or remains passive in the face of cruelty for the sake of maintaining good relations with global tyranny.

The system is resisting in order not to reconcile with the values of the people.

The ones who complain about the system adapt to it and become its owners after taking power.

Political degeneration has reached large dimensions.

The most important thing is that the value judgments of the public have eroded, efforts to depersonalize the community are intensifying and no reaction is given against this, therefore, the idea that founding a new political movement is necessary has arisen.

It is impossible to ensure social peace and settle a reliable

foundation if there are communities without no political representation. We believe that it is time to found this political movement and embark on this path driven by the demands and suggestions of many intellectuals and various groups who feel that none of the current parties represent them.

## **What are The Principles and Goals of This Movement?**

This movement; believes that justice cannot be sacrificed for anything.

Does not recognize any liberty that allows individuals to speak or act in ways that spoil the physical, mental or spiritual health and the sanity of the community.

Believes that it is obligatory for the government to take any kind of measures to provide the citizens a life of freedom, education, health, security and humanity.

Does not accept that any individual or organization has the right to use their property, wealth and other resources in a way that would harm another person, organization and society in general.

Declares that re-establishing the justice is its primary goal.

Other goals of the movement are;

- To redefine the state and the politics,
- To carry the basic principles and values of the society to the politics and to make them dominant,
- To make the system harmonious with the beliefs and

values of the society, not the community with the system,

- To revive the human and Islamic values that have been degenerated consciously or unconsciously,
- To ensure the preservation of life, property, religion, intellect and lineage,
- To ensure that the fundamental rights and freedoms are recognized truly,
- To remove the barriers to freedom of belief and worship,
- To achieve the solution of the Kurdish issue,
- To put an end to lack of spirituality and moral degeneration,
- To ensure righteous sharing and social justice,
- To abolish the injustice of income distribution and spread welfare to the population,
- To contribute to the social peace and harmony,
- To ensure that the judiciary is just, independent and impartial,
- To place justice at the axis of foreign affairs,
- To get on well with neighboring countries.



## II - FUNDAMENTAL RIGHTS AND FREEDOMS

Every human being has some inherent rights and freedoms. Even the right to life begins in the womb. These rights are absolute, inalienable, indispensable and non-negotiable. The government is responsible for guaranteeing these rights, as well as preventing the rights of minorities from being eliminated or violated by the majority.

The essence of these rights cannot be disturbed, nor can laws be enacted to eliminate or significantly limit them. In legitimate and necessary circumstances, on condition that it does not disturb the essence of these rights, the government may limit them temporarily proportional to the restriction purposes.

### A - Right to Life And Safety (Preservation of Life - Hifz Al-Nafs)

The rights of life and safety are inherent . They are the essence of human rights. These rights cannot be eliminated, nor can their limits be constricted without a legitimate reason. Even the government cannot violate these rights.

Firstly, the government shall comply with these rights. Interference with the right of life by the government must be regarded as more serious than interference between citizens.

The right to life also includes provision of fundamental needs by the government. The government is obligated to meet the ne-

cessities of the poor and needy. It is the government's duty to ensure the conditions for a self-respecting life for its citizens.

## **B - Freedom of Thought, Expression and Association (Preservation of Intellect - Hifz Al-Aql)**

The clearest and the most distinctive feature of human beings is intellect, and the product of intellect – thought. Human beings are distinguished from other beings with their rational skills. The freedom of thought also contains sharing one's thought with society, in other words, the freedom of expression and it also encompasses the right to associate around a particular idea.

There shall be freedom of opinion for intellect to fulfill its function. One way to reach common sense is for individuals to deal with societal issues, think about solutions to problems and share their ideas with society. Social advancement is possible through the presence of people who produce ideas. Blocking thoughts is one of the worst things one can do to humanity and it is an injustice to human nature.

Insulting, slandering, resorting to violence, racism, discrimination, denigrating the core values of the community and defending the actions which are contradictory to human nature cannot be considered and protected as freedom of opinion.

Additionally, we view the struggle against alcohol, which damages and dulls human intellect even temporarily, the prohibition of narcotics and stimulants, prevention of broadcasts that influence people through subliminal messages and portray immorality as normal human, and all actions taken for this cause as part of safeguarding intellectual safety and removing the barriers to freedom of thought.

## **C - Freedom of Belief (Religion) and Worship (Preservation of Religion - Hifz Al-Din)**

Everyone must be free to practice their religion and perform the rituals required by their faith except the deviant beliefs that are contrary to human nature and creation. This freedom must be guaranteed by the constitution and the laws.

The freedom of religion and conscience also includes the right to gather with members of the same religion collectively and the right to associate.

Living according to the principles of one's religion, learning their religion from those esteemed in their view, educating their children and not being forced to take any action contrary to their faith are also part of this scope. In this way, citizens shall be free to wear whatever their faith dictates, and hijab shall be allowed in all governmental departments. The distinction between private and public areas cannot be applied when it comes to practicing one's religion.

There shall be designated areas for those wishing to worship, and employees in the governmental departments shall be free to wear their attire in the workplace.

The government shall not consider itself as the authority who can shape religions, and the Presidency Of Religious Affairs, founded in the early years for this goal, shall be autonomous.

The government shall remove all obstacles preventing the practice of religious life. Even the government cannot interfere with the religion of the citizens. There shall be no restraint or enforcement against religion and religious individuals. The government cannot determine what its citizens believe or how they believe, nor can it decide which religion they should follow. It cannot interfere with its citizens' practice of their faith. The

government shall prevent all forms of interference, regardless of the source.

## **D - Freedom of Education and Self-Development**

Everyone has the right to develop themselves and receive and education regardless of their language, race and religion. No one can be deprived of this right, regardless of their language, race, sex, religion or dress is.

The government cannot discriminate against its citizens in education and schooling. The government shall provide free education to its citizens.

The religious education of the children must be given in the direction of their parents. The children cannot be given any kind of religious education without their parents' approval. None of the parents can be obstructed from educating their children in a particular religion.

Education in mother tongue is a natural and human right. Educating children in a language they do not know contradicts the principle of equal opportunities.

## **E - Right to Property and Inheritance (Preservation of Wealth - Hifz Al-Mal)**

Everyone has the right to property, both individually and collectively. No one can be deprived of their rights, to own property arbitrarily.

Acquiring wealth and possession shall be legitimate. No natural or legal person has the right to use their property, wealth or other resources in a way that harms another person, organization, or society in general.

No one has the right to destroy or waste their property.

Property right also includes the protection of the property against theft, seizure and unjust taxes.

The government shall consider the quality of property and the conditions of citizens during taxation of buying, selling, and use of private properties. The government shall determine the necessities of life and must help the citizens in need. The government should not view its citizens as a source of profit for requisite needs and should not make the needs unreachable with high taxes. For instance, it must not collect taxes from the citizens who have only one residence for living and do not use it for investment and trade.

Property ownership right also includes the right to leave inheritance to one's heirs. The government cannot restrict this right and obstruct the citizens benefiting from it. The portion of the inheritance should not be subject to the same practice for everyone, and regulations should allow each society to divide it according to its own belief values, legitimate customs, and traditions.

The inheritance that has no heir, or whose heir cannot be found, shall not be given to the government but instead allocated to the poor or to funds supporting the poor who cannot marry, women who live alone and orphans.

The acquisition of property by foreigners shall be restricted and it shall not be permitted in cases where security threats are involved.

### **F - Right to an Effective Remedy and Judicial Independence**

Everyone is equal before the law.

Everyone has the right to apply to the authorized courts or administrative authorities to demand effective protection of

their rights and legal safeguards against the violation of their fundamental rights defined in the constitution and the international law provisions.

The right to an effective remedy is an unquestionable right for everyone. Everyone shall be able to apply to the authorized courts and administrative authorities to seek such remedies.

Individual application to the Constitutional Court is subject to a fee, and indigent citizens cannot apply to the court; therefore, new arrangements shall be made. With this arrangement, all applications claiming a violation of rights shall be exempt from fees, and provisions imposing fines on citizens whose applications are rejected shall be repealed.

The government shall ensure the equality of citizens before the law and guarantee the independence and impartiality of judiciary.

New arrangements shall be made to ensure the independence of judges from their ideologies and politic views. Judges who make decisions based on the ethnic, religious, or ideological affiliation, or social status of the person being judged, or those who lose their neutrality as evident in their decisions, shall be required to compensate the damages caused and be suspended from their profession. Discrimination shall be subject to heavy sanctions.

The contradictions in judicial decisions shall be resolved, and a judicial system that is applicable to everyone at all times shall be constituted. For this purpose, an effective oversight mechanism and structure shall be established within the judicial system, but this must be realized in such a way that it does not subject judiciary to the control of the executive.

The judiciary shall be kept away from the politics. A judicial system open to political influence shall be avoided.

Litigious parties shall be able to agree on the procedure and law to be followed, and within the framework of the chosen law, they should be allowed them to appoint an arbitrator to make a ruling between them. The law must grant litigious parties the right to determine the legal system they respect, and a legal system that aligns with their traditions and beliefs should be established, allowing them to appoint individuals they respect as arbitrators.

The Regional High Criminal Court, which is continuation of the State Security Courts (DGM) and Specially Authorized Courts (ÖYM), and contrary to the principle of 'everyone is equal before the law,' shall be abolished, and the principle of justice shall be observed in the procedural and enforcement laws. The provision called 'crimes and punishments against the government' has established an exceptional legal regime and it replaced the concept of a 'just state' with that of a 'police state'. Such arrangements that have resulted in discrimination and injustice shall be urgently abandoned.

### **G - Right to Marry and Form a Family (Preservation Of Lineage - Hifz Al-Nasl)**

Every man and woman of marriageable age has the right to start a family. Family is the nucleus of society and the guarantee of its continuity. A healthy community is only possible with healthy families. Therefore, protection of the family institution and encouraging family formation is an important mission of the government.

individuals of marriageable age who cannot get married due to insufficient resources shall be assisted by the government. Funds shall be allocated from the national budget, and property without an inheritor shall be transferred to young people who want to get married.

Since family is the foundation of society, all laws, decisions and related plans must aim to facilitate family formation, protect its sanctity, ensure family protection and base family relations on natural laws and moral principles.

Family is established with the marriage of a male and female. A family cannot be established with homosexual perverse relationships that occur in some countries. This cannot be called a family. This kind of perver relationships, which take away the sanctity of the family institution, cannot be considered legitimised by the society and the government.

The religious marriage contract, which is common in the society and intrinsically related to the society's faith and religiously binding, shall be decriminalized and this form of marriage should be granted official status.

According to the secular view of point: "If something is judicially right, it doesn't matter whether the action is morally wrong or forbidden by religion". It is certain fact and a widely accepted truth that fornication is regarded as forbidden (haram) and a great immorality by the vast majority of our society, as it corrupts and undermines morality, leads to the mixing of generations, and disrupts peace and serenity of the community. Therefore, fornication, which has been deemed not a crime for a few years in the light of secular understanding, shall be redefined as a crime. This is because forbidding fornication is meant to protect the safety of future generations, and protecting the safety of generations is a fundamental human right.

On the other hand, sexual perversions, which corrupt the lineage and threaten all of humanity, must be forbidden and classified as crime, as they concern the entire community and fall within the scope of human rights.

## **H - Women, Children, Disabled Individuals and other Disadvantageous Groups**

The workplace conditions of women must be adjusted to their sex. Only women shall be employed in workplaces, primarily in the fields of education and healthcare, where services are provided to women.

Women who want to work must not be prevented from doing so because of their religious preferences and clothes. The maintenance of widowed women (whose husbands are deceased or divorced) and women whose husbands cannot work (due to disability, detention, imprisonment or being missing) must be covered by the government if they do not want to work. The sustenance, housing, and welfare of widows and orphans who do not have social insurance must be covered by the government.

It must be prohibited to employ children under the age of fifteen. The education expenditure of the children who are forced to due to the lack of an earning family member must be covered by the government, ensuring their continuation of education, and their families must be supported with an amount of assistance equivalent to the minimum wage.

The livelihood and care of disabled citizens who are unable to work must be covered by the government. Measures must be taken, with priority given to employment of the disabled citizens who are able to work in suitable positions.

## **I - Dwelling Immunity and Freedom of Communication**

The dwelling of every citizen is untouchable. Communication is free. Neither the dwelling nor workplace conversations of

citizens maybe subjected to audio surveillance, even under excuses such as crime prevention, public safety, public health or protection of morale. The communication of a citizen with their families cannot be monitored, their written, verbal or visual exchanges cannot be monitored or obstructed under any pretext. The required legal arrangements for this shall be arranged made immediately.

## **J - Right to Travel and Residence**

Every citizen has the right to travel and reside freely both domestically and abroad. No one can be deprived of this right due to their religion, language, race, sect, or any other distinguishing characteristic unless there is a legitimate and justifiable reason.

Citizens cannot be denationalized for residing abroad.

## **K - Right to Vote, Stand for Election, and Participate in Governance**

Every citizen who meets the necessary requirements has the right to vote, be elected participate in governance.

Every citizen who has turned fifteen and is mentally healthy shall have the right to vote. All restrictions, except for age and mental health, shall be removed. Prisoners, soldiers and rankers shall have the right to vote.

The age for eligibility to be elected shall be lowered to eighteen.

All the government employees except for the military and police officers, judges, and prosecutors, shall be allowed to become members of political parties.

The obstacles preventing those convicted of so-called political crimes, after completing their sentences, from becoming

members of political parties and exercising their right of passive suffrage shall be removed.

The abolition of the election threshold is necessary for the representation of justice. The implementation of election threshold, which means sacrificing justice in representation for the sake of stability in administration, is unacceptable.

### **L - Right to Work, Rest, Pursue a Profession and Unionize**

Everyone has the right to work under fair and suitable conditions, to choose their professions freely and to be protected against unemployment.

Everyone has the right to rest, to choose a profession, to establish a union or join a union; to demand equal pay for equal work without any discrimination, to fair and equitable remuneration that ensures a life of dignity for themselves and their families.

No one can be forced to work in a field they are incapable of. No one can gain unjust profit from the work of others.

The form of work, its contents and working hours shall be arranged in such a way that each individual can fulfill their religious duties, improve themselves professionally, politically, socially and spiritually and have the right to actively participate in training programs designed for these purposes.

Working hours and the conditions shall be improved, sanctions shall be applied to behaviors contrary to this, and inspections shall be increased. The employers shall be precluded from victimizing the laborers by using the power of capital and the laborers shall be obstructed from damaging the capital by using the power of community unless there is a legitimate reason.

A system shall be constructed for the employment of citizens in public institutions, favouritism shall be prevented, and the criteria shall be competence and merit.

## **M - Right to Health, Nutrition and Housing**

Medical services are one of the fundamental tasks of the government. The citizens shall be able to access these services easily and free of charge. Special attention shall be given to the regions that have been neglected and deprived for many years, and the deficiencies in health services in these areas must be promptly addressed.

The treatment of patients in need of permanent care shall be provided regardless of whether or not they pay health premiums, have premium debts.

A healthy nourishment is essential for a healthy community. The government shall take full control of the food production market and shall prevent unhealthy products from being released to the market.

The government, as a requirement of being a welfare state, is responsible for meeting the basic nutrition needs of helpless, lonely, children, the elderly, and citizens in need of assistance who are unable to fulfill their nutritional needs properly.

Everyone has the right to acquire a place of residence. The welfare state shall also meet the housing needs of those unable to fulfill this need.

### III - THE STRUCTURE, PURPOSE AND DUTIES OF THE STATE

It is certain that people living on a specific piece of land with a common will require an organised structure like a 'state' for their needs such as security, justice, defense and education. But as seen in both past and present-day societies, the organizational structure called the 'state', created to serve the people and financed by their taxes, has, over time, forgotten its primary purpose of serving the public and has come to see its existence as self-sustaining, placing the people at its service. The people could not resist this organisational structure, which they sustain with their taxes, and have been crushed under the heavy pressures it directed towards them.

One of the pressures that the state directed towards the people with the concept of 'For the people, despite the people' is imposing an ideology on them, saying "This is what is best for the people". As a result, those who think differently and say, "I believe the benefit of the community lies somewhere outside this imposed ideology" have been declared traitors and severely punished.

The organizational structures called 'state' have always produced external enemies, imaginary fears and dangers in order to gain support from certain groups of people. They have made the people enemies of each other and, taking advantage of the atmosphere they created, tried to preserve their existence. At times, they have also sought to be respected as a sacred entity. Unfortunately, this game worked in certain segments of

society, and the state has been accepted a sacred institution believed to protect the citizens from all kinds of dangers.

We find this state of affairs unacceptable. The government cannot impose any ideology on its citizens. The government must provide the services its citizens need and must not stray from its primary purpose.

In our understanding, the government is a legal and political entity created by 'human beings' for those who wish to live freely and in trust within the same community, and to improve themselves economically and spiritually. As it is a political institution created by human beings as, it has no holiness.

The mission of the government is not limited to ensuring public order, opposing external attacks, appeasing internal conflicts, collecting taxes and establishing a system of justice and adjudication. The kind of state structure belongs to ancient times. In understanding and practice of today, the responsibilities of states and the governments that manage state operations have increased. For instance, it ensures security and order through law enforcement, takes preventive measures to stop crime, protects citizens' rights and freedoms from attacks and violations, opens educational institutions to combat ignorance, fights against poverty and misery, works to ensure a fair distribution of wealth and national income, takes measures to protect the family and social fabric, in this sense, prevents the spread of immorality and harmful habits and combats existing ones, prevents environmental destruction, feeds the hungry as a requirement of being a welfare state, shelters the homeless, takes care of the lonely, ensures the treatment of the sick, restores freedom, rights or property to those deprived of them, and aids victims of natural and social disasters. In brief, it is responsible for ensuring the prosperity and well-being of the community.

The polity of the Republic of Türkiye is 'republic' as its name refers to. Republic (Cumhur) is the whole community with its different languages, colours and faiths. It is impossible to rule over the people with a patriarchal sense as it happened in the early years of the Republic. Republic is the rule of the community by its representatives.

Those who come to power to rule the country, as representatives of the people, occupy the offices they hold in the name of the people. Since they are in a position of trust, they have to rule according to the requirements of that trust and manage affairs in a way that aligns with the general will of the citizens. Acting conversely is an abuse of the trust, an overstepping of authority, and a betrayal of trust.

In a true republic, the rulers are not absolute sovereigns or chosen autocrats; they use an authority whose limits and framework are defined. For instance, even if they come to the power with the support and approval of ninety-nine per cent of the people, the rulers cannot touch the right to life or physical integrity of the remaining one percent, they cannot compel them to abandon or convert from their religions, they cannot prevent them from worship, and they cannot prohibit the use of their languages.

a parliament that derives its authority from the people unquestionably has limits. Such a parliament cannot legislate laws boundlessly on any subject at any time. It cannot exceed the limits of the fundamental texture of the community and the core values that make the nation what it is, nor can it go beyond the framework of respect; the laws legislated must not contradict fundamental human rights, the fundamental principles of law, public moral, ethichs (adab), or the beliefs and values of the public.

Those who exercise the judicial authority also have limits. Those who exercise this power must not infringe these limits, even through interpretation.

## **A - New Constitution and National Will**

The 1982 Constitution, drafted by the military junta on September 12, is far from meeting the needs of society. This constitution is like a straitjacket used to restrain the people by force. The great majority of the people demand an entirely new constitution.

A civil constitution purified of tutelage and ideology shall be carried out promptly.

The preamble of the new constitution shall be short and concise. Human rights and freedoms shall be emphasized strongly without any ethnic emphasis.

This new constitution shall not contain any provisions that are unamendable.

The new constitution shall not impose any ideology; in this context, the oath text for both elected representatives and those taking positions in various levels of government shall be amended. Nobody shall swear an oath of loyalty to an ideology, but everyone shall swear an oath to work for the benefit of society.

The new constitution shall take into account the needs, demands, and diversities of society. The new constitution shall ensure that various sections of society meet on a common ground, without leading to the otherization of any citizen or labeling them as an internal enemy, while being based on the principles of justice and fairness.

A professional army shall be founded, and military service shall not be mandatory. during the transition process, the right to conscientious objection for those who do not wish to serve in the military should be recognized as a fundamental human right . The exercise of this right must not lead to the deprivation of certain rights in the future.

It should be kept in mind that we do not have the right to spend the income of our children in advance, in view of the fact that debt and interest spiral threaten the independence and territorial integrity of countries, a balanced budget shall be implemented, and overspending shall be prohibited as a constitutional provision.

It should not be possible to increase tax rates by the cabinet decree, and the increase in rates should only be possible through a parliamentary decision, which shall be made a constitutional provision.

In the section of the constitution where the definition of citizenship and fundamental rights and freedoms are regulated, there should be an article or clause stating, ' It is the duty, responsibility, and the reason for the existence and legitimacy of the state to ensure that every citizen of the Republic of Türkiye benefits from these rights equally'. Thus, both the discussions about citizenship definition will be concluded and a strong emphasis will be placed on rights and freedoms.

## **B - Public Servants and Attitude Toward Citizens**

Public servants are those appointed to carry out public services, funded by a portion of the citizens' income, and whose salaries are paid by the citizens . In other words, they are not rulers who dominate the citizens, but servants who are at their

service. Therefore, the citizens are not crowds herded and dominated by public servants, but they are the masters to be served.

## C - The Kurdish Issue

One of the most ancient peoples of the Middle East, the Kurds, who speak Kurdish as their native language, inhabit a region called Kurdistan, stretching from the Zagros Mountains in the east to the Toros Mountains in the west, from the Southern parts of the Black Sea Region's Mountains in the north, extending towards the southeastward to the area north of the Persian Gulf, reaching into the Caucasus in the northeast, and the northern line of Aleppo in the southwest.

The Kurds are one of the most ancient peoples of the region. In the 11th century, with the arrival of the Turks in the region, a bond was formed between them due to the common ground of Islam, and they fought against the Byzantine forces together. They lived together brotherly in the same lands in the ensuing years for centuries. But subsequent practices, the practices of the Committee of Union and Progress (İttihat ve Terakki) and finally with the foundation of the Republic, the praxis of the state spoiled this brotherhood.

The ideology of republic was founded on two fundamental principles. One of these is secularism and the other is Turkishness. Due to the praxis related to the secularism and revolutions, the Kurds suffered great torment and hardships similar to those of their Turkish Muslim brothers in the west. However, their suffering was not limited to these hardships. Apart from that, they suffered severe hardships due to the policies of Turkishness/Turcification as they were Kurdish. In this manner, the uprisings of Sheikh Said, Dersim and Agri Rebellions, which occurred as a reaction to both the impositions of secu-

larism and Turkishness, were suppressed with great violence and massacres, and along with these and the massacres in Zilan, hundreds of thousands were killed, wounded, and many more were exiled to the west in a state of hunger and abjectness. The cruelty and atrocity exerted in this period reached inconceivable dimensions.

In order to materialize normalization and social peace;

Firstly, due to the cruelties committed so far, the state must apologize and pay compensation to the victims.

The identification that every citizen affiliated with the Republic of Türkiye is a Turk must be abandoned and the existence of Kurds shall be acknowledged constitutionally, Turks and Kurds must be approved to be the constitutive founders of the country.

Kurdish shall be accepted as the second official language and it shall also be the language of instruction. If sufficient demand shall exist, it shall be made easier to provide education to students in their native languages.

The texts sung by primary schoolchildren such as 'Andımız' (Our Oath), which smack of racism, shall be withdrawn. The inscriptions written in various places, such as 'How happy is who says I am a Turk' shall be wiped, and racist statements like 'A Turk is worth the (rest of the) world' must be put an end to.

The names of schools, barracks, avenues, streets and similar places that bear the names of the historical figures who tyrannized and discriminated against people must be changed immediately.

The exclusionary and discriminatory rhetoric of Turkishness, which dominates the constitution and the official literature of the system, must be waived.

The names of the places changed shall be renamed with their old names.

The village guard system that leads to various problems in the region must be waived immediately but must not result in victimization.

The fate of the thousands of missing persons must be clarified, investigations into the unidentified murders must be conducted diligently and those responsible must be found and punished.

The incidents of village burnings and forced migration must be held accountable. The lawlessness committed in the region by Ergenekon, Jitem and similar organizations must be thoroughly investigated.

It must be officially acknowledged that the Kurdish scholars, foremost Sheikh Said, who are deeply revered by Kurds, were oppressed, and apologies must be made to their relatives and the entire people.

The grave sites of figures such as Said-i Nursi, Sheikh Said and Seyyid Riza must be disclosed, and the archives related to the Independence Courts must be opened immediately.

The madrasahs should be improved, restored to their original functions, and the icazes (diplomas) issued by the madrasahs should be granted official status.

The regions that have been left underdeveloped for many years should be invested in, and positive discrimination should be implemented to bring them to the same economic prosperity level as the Western Türkiye.

In the citizenship acceptance process, Kurds who are citizens

of other countries should also be granted the same facilitation and privileges as those provided to Turkish-origin individuals coming from Western Thrace and other regions.

There should be a political amnesty for citizens who had to leave the country due to political prosecution and punishment, and for those who are imprisoned because of their political thoughts, assistance should be provided to help them reintegrate into social life.

The rigid centralist administration should be abolished, local administrations should be strengthened, and all local officials should be elected by the people.

These steps will reinforce the brotherhood between the two peoples again and will create a great synergy for the development of the country in every field. History has already shown that the pressure applied by one people on another using state power, along with policies of denial and assimilation, has brought nothing but pain, blood, and tears to both peoples. Only by recognising each other's existence and respecting each other can common freedom be achieved, and this kind of solidarity brings both material and spiritual prosperity.

We, who sincerely believe in the brotherhood of all peoples living in this country, believe that the abovementioned steps, which will strengthen this brotherhood, happiness, and welfare of these people should be taken urgently.

## **D - Decentralization And Strengthening Of Local Authorities**

Since the establishment of the Republic of Türkiye, the multi-lingual and multicultural structure, which is a source of wealth for the country, has been turned into a justification for ethnic

and cultural conflicts through the imposition of monotypic mindset . persisting with the rigid centralist approach, which emerged as a product of this mentality, has also led to significant problems in the country.

Since the centralist administration is cumbersome and the issues and perspectives of each region vary, addressing these problems from a single centre in a manner that satisfies people is challenging.

To eliminate the drawbacks of the rigid centralist administration approach, local authorities and particularly municipalities with significant functions, shall be equipped with broader powers.

local authorities shall be granted greater flexibility in creating resources and generating revenue.

in the planning and decision-making processes that concern local authorities, the government shall seek opinions of the local authorities, and they should be granted the right to appeal to the judiciary against the arrangements made.

The custody of the central government over local authorities shall be removed, and instead, local authorities' internal audit mechanisms shall be activated through mutual cooperation.

Nevertheless, the central government's inspection of municipalities shall not harm their autonomy; it shall be proportional, limited to compliance with the constitution and laws, and shall not involve review of expediency.

The central government shall not dismiss an elected administrator from office, even temporarily, nor shall they be removed. Again, the decisions taken by the local councils (municipal council, provincial assembly) shall not be subject to the confir-

mation of the central administration.

With the transfer of some administrative powers to the local authorities, the participation of the regional population in administration shall be increased and they shall be provided with the opportunity to have a say in decisions regarding their own regions. In this way, the productivity of services will increase and prodigality will be prevented and the custody of the central administration will be broken with the formation of an autonomous organization.

With the improvement of the current central and local state administration, the acceptance of the current structure as a taboo shall be abandoned, and it shall be possible to freely discuss administrative models such as state systems, autonomy and federation, with their advantages and disadvantages. If the majority of the people acknowledge that it is necessary for the peace, prosperity and safety of the community, these models shall be implementable.

## **E - Protection of Ethnic and Religious Minorities and Prevention of Racism and Discrimination**

Everyone is equal before the law. It is unacceptable that any person or group is superior to the other persons or groups before the law.

Discrimination in the provision of public services is unacceptable. The state cannot discriminate against its citizens on the basis of ethnicity, religion, sect, language, etc.

Discrimination in administrative, legal, or economic areas shall be subject to deterrent punitive sanctions.

The beliefs of minorities must be guaranteed constitutionally.

## **F - Transparency in Public Services, Combat Against Corruption and Abuse**

What we understand from the principle of clearness and transparency is that the administrators shall execute the management of services publicly and openly.

The clearness and transparency of the services give the citizens the right to hold the administrators accountable and to use this right correctly and timely. Furthermore, being informed correctly and in a timely manner is a right of citizenship. For this reason, the public service shall be transparent, its functioning shall be monitored by the public, each interested citizen shall have the right to get information on any subject they want and the governmental institutions shall share information with the people on a regular basis.

Clearness and transparency, which are the most effective ways of offering service on time and properly, and which prevent corruption, misuse and wasting of sources, shall be provided by all means.

It is not possible to assert that neither politic nor bureaucratic public services were given clearly and transparently at the desired level, nor that enough struggle has been made against corruption up till now.

As a matter of fact, the ranking of Türkiye in the Corruption Perception Index of Transparency International (IT) clearly demonstrates this. This situation shows that the causes and results of corruption in our country must be well examined and evaluated and, in the fight against corruption, effective methods and solutions must be developed.

It is essential to constitute a morally upright society to combat

corruption and abuse of power, and to raise the moral level of the society, the education system shall be restructured on the basis of ethics.

## G - History and Culture

If we compare the society to a tree, history is akin to the roots of that tree. It is impossible for a tree to stand or survive if its roots are cut or its connection to its roots is severed. The enforcement of the official ideology that has caused the society to be severed from its historical roots shall be abandoned. History shall be rewritten realistically, objectively and comprehensively, it shall be incorporated into schoolbooks in the correct form, and the social memory shall be shaped according to this understanding.

Islamic culture is a culture that encompasses both wisdom and revelation, morals and art, science and research and practice. It is a culture that is the sum of the experiences, historical heritage and activities of an ummah. Islamic culture is a culture composed of various spiritual circumstances, historical treasures and the sum of future hopes. The secret of the foundation and continuity of the best ummah chosen from among the people, and the ummah of civilization, is hidden in this culture.

The cultural heritage, which is the common ground of all social classes and groups within the society, shall be protected, and its transmission to future generations shall be ensured.

Measure shall be taken to prevent the youth from alienating and corrupting their own culture, and policies shall be developed to foster spiritual values, encourage their internalization, and transmit them to future generations.

Historic madrashas, churches and places of worship, which are part of our cultural heritage, shall be protected from becoming venues for immoral activities that are inconsistent with their mission and sanctity under the guise of tourism or popular culture.

## **H - Protection of Environment and Nature**

The universe is created based on a criterion and order. All living and inanimate entities have the function of complementing and regulating one another.

The continuation of human life is possible through the balance in nature. The excessive consumption and destructive actions of humans have reached a level that threatens the existence of other living beings.

The humanity has received the habitable natural balance as a trust from future generations, not as an inheritance from ancestors. Chemical and biological wastes that are result of industrialization should be prevented from damaging the environment, and the balance of nature and the environment should be protected by raising awareness and imposing heavy sanctions.

Effective cooperation with international institutions and organizations should be developed to dissuade governments from the arms race and to prohibit chemical weapons.

## IV - ECONOMY

### INTRODUCTION

Capitalism is the product of a cruel and wild culture that idolizes self-interest and deifies personal benefits. The capitalist economic system, applied in many countries around the world, including ours, has condemned some part of the human family to poverty and even hunger.

The fact That even in the United States, the largest economy in the world, millions of people sleep on the streets reveals the inhumanity and unsustainability of this system.

On the one hand, human beings are struggling against hunger, on the other hand, the greedy ones are rapidly consuming the underground and surface resources of the world, causing many species to disappear, the destruction of nature, and the pollution of the atmosphere and the environment.

We reject the understanding of non-human-centred economy that focuses solely on enlarging the country's economy and has deviated from the goal of spreading prosperity to the society. Even if the GNP increases over a hundred times that of today's GNP, unless the number of the poor in the country decreases, it has no meaning for the poor. Clearing away the injustice in income distribution and generalizing prosperity to the bottom is more important. Otherwise, we will be watching the prosperous extort the rights and share of the poor in nature and in surface and underground resources.

A human-centred policy of economy that aims to increase the prosperity of human being, far away from the excesses of capitalist and socialist points of view and one that will not injure the conscience and the feeling of justice shall be applied.

If the fundamental goal of economy policy is the human being, then the goal of economic boost shall be to increase employment and to decrease unemployment to the lowest levels. Sustainable policies shall be applied in order to enable development and employment permanent.

The primary goal of the export and incentive policies shall be to increase employment. The enterprises supported by incentives should primarily focus on increasing employment rate in regions with high unemployment rates. Additional support and incentives shall be provided to labour-intensive sectors.

Furthermore, the manufacture of strategically significant products, goods, and services shall be encouraged. Measures should be taken to ensure the capability of producing manufactured goods using domestic resources, which are needed in every field of life. The country must eliminate its dependence on foreign countries in both agricultural and industrial products.

One of the main goals of the economic policy shall be to reduce the number of the unemployed and unskilled individuals. Therefore, vocational training programs should be expanded, and especially the unskilled unemployed should be provided with the opportunity to acquire a profession or craft.

The unemployed citizens who have a profession or craft should be provided with convenience in obtaining the tools, equipment, and workshops necessary to practice their craft.

In our belief, if there is someone in need of a loaf of bread in any part of the world, there must be someone else somewhere who consume or hoard more than they need. For the blessings on earth are not only sufficient for humans, but also for all living beings. It is not true, as The capitalist economic theory claims to be the absolute truth, that 'needs are unlimited and resources are limited.' What is unlimited is not the needs, but perhaps the ambitions of the capitalists.

According to the capitalist worldview, the criterion of freedom and happiness is consumption. The target they want to achieve is to transform communities into consumer societies and to encourage and stimulate more consumption in order to earn more, with thoughts such as 'you are free if you can consume how much you want' or 'you are free as much as you consume' which are deeply ingrained in people's minds. However, one who cannot be content with little cannot be happy with much either. The most important criterion to determine whether the applied economic policies are human-centered is the distribution of the values created. Both the capitalist system that gives the lion's share to the capital and the socialist system that gives priority to the labour are at extremes. As for the communist system, which sees the fulfillment of needs as the only criterion for distribution, it does not align with nature and the realities of life.

It is requisite to abandon the economic systems that contradict the disposition and humanitarian principles in order to gain the independence of the country, eradicate poverty and deprivation and satisfy the needs of humans while protecting their liberties. The communist thought and philosophy that contradicts these principles has failed. As for the capitalist system, it is going to fail in the near future. In this regard, these systems which do not bring peace and prosperity to the humanity shall

be altered fundamentally and the Islamic economic system shall replace them.

The value of the great effort of mankind shall be appreciated and their payoff shall be paid before their sweat dries. While doing this, hostility toward capital shall not be practiced and those without capital and the unemployed shall not be left to hunger and poverty. The capital shall not be something only circulating among the rich, this is the moderate path.

## OUR ECONOMIC POLICY

The economic system based on interest shall be removed.

There shall not be an interest-based approach in public and banking or in debts between individuals.

The government shall not tax those who earn minimum wage and the basic necessities shall be exempt from taxation. The regulation in effect, Number 25540 on Minimum Wage, which defines minimum wage as “the wage given to the worker for a workday to cover their food, housing, clothing, health, transportation, culture and basic needs at a minimum level based on current prices,” shall be amended to include the worker's family.

Education and healthcare shall be free for everybody, the essential needs of poor citizens who cannot afford their housing and food shall be covered by the government. Marriage is a requisite need for those who are of marriageable age. Therefore, opportunities shall be provided for those who are unable to marry due to financial constraints.

For the poorest in the lowest income bracket, water, electricity and gas shall be free for each family member, as will be determined by law.

The main source of income is work as it is described in the principle 'You have what you struggle for'. In this sense, there should be no differentiation between men and women in regard of the right to work. However, If we consider the position and physiologic characteristics of men and women in the family and society, then it is necessary to find suitable work sites for their positions and characteristics. Besides this, as the responsibility for livelihood falls on men, we believe that for women, the natural priority in work shall be their homes.

## **A - Fight Against Poverty-Income Distribution**

One of the fundamental targets of the social state is to save the society and the individuals from poverty and to prepare the circumstances for an honourable life for the human, who is the noblest of all creatures. The main goal of the fight against poverty is to provide everybody with a level of income sufficient to meet the minimum requirements for a humane life.

The injustice in income distribution is at levels that may cause social explosion. However, the family solidarity, zakat, sadaqah, infaq, the charitable activities of religious institutions such as foundations and associations, along with the established social structure, prevent social explosion.

The highest-income group, which constitutes twenty percent of the country, gets nearly half of the country's income. This high-income group is the one that receives the highest share in every period. The remaining eighty percent receives the other half of the country's income.

The lowest twenty percent of the population is in hunger, and the second twenty percent is in poverty. considering that those with incomes below the poverty and hunger thresh-

olds are disproportionately concentrated in certain regions, the extent of the injustice becomes even clearer.

This distortion shall be addressed immediately. Therefore, Türkiye shall definitely change its development and industrialization strategies. The gap between the lowest-income group and the highest-income group shall be closed and reduced to a reasonable level.

## **B - Economically Underdeveloped Regions**

The economic and social development of the Eastern Anatolia, Southeast, The Eastern Black Sea and Central Anatolian regions has been neglected throughout the history of the Republic, and the resources of these regions have been wasted. This has caused the economic and social problems of the mentioned regions to reach unsolvable dimensions.

Despite the introduction of all the incentive laws, it is clear that sufficient investment has not been made, especially to the Eastern and Southeastern Anatolia regions, and thus, the unemployment rate in these regions is significantly above the Türkiye average. The authorities, on the other hand, claim that the cause of this is security weaknesses and incidents of violence, thus attempting to avoid responsibility. It is true that capital is timid, and it flees from risky and unstable regions where there is not enough security. However, those responsible for ensuring security and stability shall see the security weakness as their own fault, rather, they use it as an excuse for their another fault, namely unemployment and underdevelopment, which carries no meaning other than demagoguery. The state and those who govern it are primarily responsible for ensuring the safety of citizens' lives and property and then they are responsible for providing work and food to them.

First of all, special regional development plans shall be applied to underdeveloped regions, especially to the Eastern and Southeastern Anatolia Regions. The state shall make investments in the regions and areas where the private sector does not enter, and it shall prepare opportunities for employment. These regions have vast agricultural and animal husbandry resources. Petroleum is extracted only in these regions.

Industrial facilities based on agriculture, petrochemicals, and meat and fish industries, to lead the industrialization and development of the region, shall be established by the government. Commercial greenhouses should be supported, consultancy should be provided regarding projects and investments, and credits should be offered to the investors.

GAP (Southeastern Anatolia Project) and DAP (Eastern Anatolia Project) should be prioritized, specified in the urgent action plan, and completed as soon as possible.

Fish farming should be encouraged in the dam lakes on Euphrates and Tigris rivers.

Eastern and Southeastern Anatolia Regions have a great potential for border trade, but this potential has been blocked and has not been utilized.

Free trade zones shall be established at Iraq, Iran and Syria borders, new entry points shall be opened in order to increase border trade, and the citizens must be exempted from visa requirement while travelling to these neighbouring countries, just like the border crossing to Cyprus and Georgia.

### **C - Export-Import Balance - Production Costs**

One of the most important inputs in industry is energy. reducing energy costs will lower the cost of industrial production,

making it possible to produce more cheaply, with higher quality, and more abundant production. Thus, the competitive power of domestic production in the global market will increase. This means an increase exports, a shift in the trade in favor of the country, and a decrease in unemployment. Hence it is necessary to reduce energy costs and minimize dependence on foreign sources.

## **D - Energy Costs-Nuclear Energy**

New hydroelectric power stations shall be built and nuclear energy power stations shall be constructed.

Projects that ensure the maximum utilization of wind and solar energy shall be developed.

Infrastructures shall be upgraded to international standards in order to prevent energy loss and waste.

Petroleum and natural gas exploration activities shall be increased, and more resources shall be allocated for this purpose. The discovered petroleum reservoirs shall be utilized.

## **E - Agriculture and Animal Husbandry**

Agriculture holds strategic importance for a nation's self sufficiency. It is vital to prevent dependence on foreign sources in agricultural products. Thus, farmers shall be regarded as precious and protected like a treasure.

It should be ensured that the machinery and equipment used in agricultural production are completely locally produced, thus reducing their costs and promoting widespread use.

The incomplete irrigation facilities shall be completed quickly, the amount of irrigable agricultural lands shall be increased

and water shall be brought to soil as soon as possible.

The farmers shall be educated about conscious irrigation, and the soil shall be prevented from becoming barren or arid due to excessive irrigation methods.

an agricultural engineer or a veterinarian shall be assigned to every village to increase the production of agriculture and raise its quality.

Agricultural-based industries shall be encouraged to prevent the farmers from having unsold products and selling them below cost, and initiatives to process and export surplus food products shall be supported.

Fertile fields are wasted for non-agricultural purposes. The use of agricultural lands for urbanization and industrialization shall be prevented.

The development of animal husbandry shall be supported, and meat and fish institutions, as well as dairy and feed industries, shall be made operational in all regions.

Cooperation among agricultural and animal husbandry producers shall be encouraged, and the required conditions shall be provided to enable them to deliver their products directly to consumers.

Seed breeding should be given proper attention to increase production and to avoid dependence on foreign sources, necessary legal arrangements shall be made, and those working in this field shall be supported.

Special attention should be given to the development of animal husbandry, and all kinds of support should be provided to the producers to increase the production of water products from

seas and inland water resources and their marketing.

Specific projects shall be prepared for the development of animal husbandry in the Eastern Anatolia, agriculture in the Southeastern Anatolia, forestry and fisheries in the Black Sea regions, and offshore fishing and fish farms in the dam reservoirs shall be encouraged.

## **F - Return to Villages and Rural Development**

The existing encouragements for villagers to return to the evacuated or desolated villages and participate in production shall be increased.

A comprehensive land reform shall be enacted to provide the farmer families with little or no land in order to make them landowners.

Soil analysis shall be conducted across the country to identify the land where the best products may be grown, and the farmers' awareness shall be raised, and they shall be encouraged to engage in this production.

## **G - Cultivation of Treasury Lands**

The lands that belong to the treasury and available for agricultural farming shall be granted to the landless farmers free of charge, provided that they cultivate the lands, and the usufruct rights shall remain with the farmers as long as they farm the lands.

The mined lands in the borderlands shall be cleared of mines and the usufruct rights shall be granted to villagers without land in the same way.

## **H - Prevention of Waste and Corruption, Efficient Use of Resources**

Waste is an economic illness. It causes decadence of blessings and must be prevented by all means. Particularly, the prodigality of public resources is at threatening dimensions.

One of the main reasons for the prodigality of public resources is corruption. There are many reasons of corruption. However, the most important one is deficiency of morality and spirituality.

The most fundamental measure to prevent bribery and corruption is to instill our moral and religious values in our children from primary school onwards, thus protecting them from such immoral and unjust gains. necessary arrangements shall be made in the educational curriculum in order to help them gain awareness in this regard. Mas media, especially TV, in the first instance, shall be used for this purpose, awareness shall be raised in the society, and the activities of NGOs in this area shall be encouraged and supported.

Efficient inspections shall be carried out to put an end to bribery and corruption, which are widespread social issues, and transparency in public expenditures shall be ensured. Required regulations shall be made in the auction legislations.

One of the most effective ways of combating bribery and corruption is to raise the salaries of public officers to a level where they do not need any additional sources of income.

The accuracy of the property declarations made by public officers shall be inspected, and the source of any unusual increases shall be investigated. Speculations about bribery and corruption shall be taken seriously and investigated thoroughly by the judicial authorities.

## **I - Budget Deficit and Public Borrowing**

A considerable portion of public resources is used in the payment of domestic and external debt interest. This situation shall certainly be corrected. to eliminate the need for public borrowing and, consequently, the burden of interest, the pool system shall be implemented.

Revenue and expenses in the budgets shall be balanced, and borrowing, which mortgages the lives of future generations, shall be ended.

If revenues fall below expectations, firstly the expenses shall be reduced, and if it results in an additional burden on citizens, the adjustment shall only be made by law.

## **J - Tax Justice**

The taxes imposed on the citizens shall be proportional to their wealth and income in a fair taxation system. Additionally, The implemented tax policies should create an effect that reduces inequality in income distribution. Seemingly, those who earn more pay more tax, and those who earn less pay less tax in the taxation system of Türkiye. Yet, the reality is quite the opposite. The highest percentage of taxes, in fact, is paid by low-income individuals.

The share of indirect taxes on consumption goods and services, as well as taxes withheld at source from salaries and wages, in the total tax revenues is very high. This disproportion caused by the fact that low-income citizens, who are forced to spend all their earnings to survive, pay taxes both while earning and spending, must be corrected.

**For this purpose;**

- The entire minimum wage shall be exempt from taxes. From earnings above the minimum wage, expenses for basic needs such as food, clothing, housing, healthcare, education and transportation shall be deducted, and then the remaining amount shall be taxed.
- Tax rates on communication and cultural expenditures shall be reduced to a reasonable level.
- Property tax shall not be imposed on the residence where an individual resides.
- Taxation regulation shall be reorganised and simplified, with tax rates reduced and spread to the base.
- Tax exemptions granted to those who earn money from capital without participating in production activities or taking risks shall be eliminated, and the existing tax rates shall be increased.

## **K - Development, Improvement and Management of Forests**

The existing measures to protect the forests shall be increased, and the forest villagers shall be assigned an active role and responsibility in forest conservation.

The number of fire-fighting planes and machinery shall be increased for emergency intervention in wildfires.

The non-arable lands shall be afforested to expand forested areas. While selecting tree species, the needs of forestry industry shall be considered.

Private forestry shall be encouraged.

Forest awareness and the love of trees shall be instilled in our children starting from primary schools.

In the management of forests and the utilization of their products, Forest villagers shall be given priority, and cooperation with the private sector should be established.

## **L - Border Trade**

Free trade zones shall be established in the border regions, and through this, trade volume with neighboring countries shall be increased. Besides, the production of frequently exported products shall be encouraged in areas near the border regions. Infrastructure for pass-port free travel to the neighboring countries shall be prepared in order to develop border trade.

Joint projects for maritime and rail transportation shall be developed to make transportation to neighboring countries cheaper and safer. These projects shall be completed expeditiously and put into service, and the quality of existing highways shall be improved.

## V - FOREIGN POLICY

The powers dominating world politics are drowning the world, especially the oppressed and Muslim peoples, in the seas that they have created of blood and tears under the pretext of 'bringing democracy and freedom' driven by interest-based foreign policies and a colonialist mindset. The objections of the countries and peoples, exploited for centuries, to this exploitation and oppression, or their practices harming the interests of imperialists are threatened or eliminated through wars and attacks, using tools like the United Nations Security Council and NATO, which have been transformed into instruments of today's exploitation and cruelty.

As the self-serving policy of siding with the powerful or what suits our interests has become the principle of foreign policy of many countries in today's world, the world cannot become free of conflicts and cruelty. to stand by what is right, not by what suits our interests, is our main principle in foreign policy.

Even when thinking from an interest-based perspective, we believe that neither cruelty and exploitation serves the interests of anyone or any government. Oppression cannot continue forever. If blood and tears are not alleviated, even those who seemingly live comfortably and peacefully in their countries today will not have their peace and security guaranteed.

Poverty resulting from persecution, misery and exploitation has led to the migration of persecuted and exploited peoples in groups, causing a serious refugee crisis. Some of the mi-

grants who travel in unhealthy and perilous conditions drown because the overcrowded boats they are packed into sink, while others die from hunger and thirst in the middle of the sea as they are not allowed to approach the seashore of the countries they wish to reach, or lock themselves in houses to avoid capture and burn to death. It is a bitter truth that refugees, who were once honorable members of their own societies in their homeland, are forced to live as outcasts in a society foreign to their language and culture, far from their kith and kin, and are neither happy in foreign lands nor bring happiness to the societies they seek refuge in.

Accumulating power and seeking to be a stronger and more influential on the international stage is legitimate if aimed at removing cruelty and exploitation. It is not legitimate or humane to seek or aim to become politically, economically and militarily powerful in order to replace the current global imperialist powers and to exploit weak and underdeveloped countries alongside them or in their place.

There shall not be any cooperation with global imperialist powers to enable them to tyrannize more easily. carrying out a foreign policy aimed at Preventing wars and working to make the world a place of peace and well being, free from weapons of mass destruction, is a requirement of our belief and worldview.

Our foreign policy is based on humanistic fundamentals such as justice, fairness, brotherhood and solidarity.

Hiding behind vague notions like 'national interests' and keeping silent in the face of ongoing cruelty, or even supporting or becoming complicit with it, is unbecoming of any state that is a dignified member of the international community. Because 'one shall take the side of the oppressed, no matter who they are, and oppose cruelty, whoever it comes from,' not only in the

homeland but also in the abroad.

The biggest obstacle to constituting peace and tranquility, specifically in the Middle East and generally in the world, is the ongoing cruelty of Zionism against the Palestinians. It is not possible to establish a lasting peace as long as the injustice and unlawful attacks against the Palestinians, who are recognized and declared terrorists by the global imperialist crusade mentality, continue.

The occupying zionist regime, the biggest problem of the region, shall withdraw from all the occupied lands and the foundation of an independent Palestinian state shall be implemented.

The Embargo, naval blockade, and the establishment of new settlements, which even the United Nations -which we criticise and consider as unfair in its current form- defines as contrary to international law, continue despite the international community's objections. This is Because the objections made remain superficial and weak, with no sanctions being imposed. These objections shall be voiced with a stronger voice and determination, and the inhumane practices of the Zionist regime shall be met with severe sanctions.

If policies to stop brutality are not implemented, the damage will not be limited to the Palestinians and their lands; rather, all of humanity will be doomed endure to this brutality.

All relations with the Zionist regime shall be severed and the policy of recognizing Israel as a state shall be abandoned.

Similarly, the necessary steps shall be taken to lift the artificial borders, ensuring that Muslim Kurds, who have lived in their ancestral homeland for centuries but have been divided into four parts by artificial borders, with barbed wires and land-

mines placed between them, are seen as a people and a nation as they once were, and to implement economic, cultural, social and political solidarity and cooperation, and the fulfillment of Silat al-Rahim (maintaining ties with kinship). The alienation and marginalization of Muslim Kurds, who are one people and close relatives, from each other is a great cruelty. All kind of borders and separation among the Muslim Kurds, who are brother, sister and close relatives, shall be removed regardless of the political and governmental forms, and every required measure shall be taken to put human relations on the right track.

The administration of Hareameyn (Mecca and Medina), which are the common values of the Islamic world, shall be made autonomous or fully independent. The administration of the structure to be formed shall be carried out by an assembly composed of Muslims from all over the world.

Any attack on these values shall be considered as an attack on the entire Muslim ummah and a collective defense line shall be founded.

It is impossible for the United Nations, and particularly for the Security Council, to serve the world peace, global justice, and well-being with its present structure. Three of the five permanent members of the Security Council, who have veto power, are part of the Christian-Western bloc, while the other two are from the former socialist bloc. It is unfair that Africa and South America in terms of geography, and the Islamic World in terms of culture and faith, are not represented, and that the permanent members are given the power and authority to single-handedly block decisions (veto). Such a mechanism of decisionmaking undermines the sense of justice, regardless of the decision made. The current structure shall not continue accordingly.

the spread of peace, tranquility, and prosperity in the world will only be possible with the transformation of this structure. The most suitable solutions for justice and fairness are the complete abolition of permanent membership status, the election of all members of the fifteen-member council for a specific period the proportional representation of each continent and belief based on population density, the elimination of veto power for any member, and decision-making based on a majority.

The international institutions such as the IMF, the World Bank, and the WTO are tools of Zionist imperialism used to exploit countries. From this point of view, the IMF constantly debits other countries of the world to make them dependent. Thus, they can collapse the economies of the countries they want and create social explosion and chaos when necessary.

Therefore, borrowing from the IMF and implementing its programs shall be strongly avoided.

Economic independence is a prerequisite for political independence.

NATO, established in 1949 with 12 members, started to use its defense role for 'out-of-field' activities after the collapse of the Soviet Union in 1991. Many important roles have been imposed on NATO to implement the American projects of founding a 'new world order'.

The Colonial states, in an organized manner, have tried to create a connection between Islam and terrorism with the delusion of 'Islamic terror'; thus, they have designated the new goal of NATO.

Led by the USA, NATO, in the new era, has chosen to make its new mission to prevent the formation of an alternative political, economic, and military union to the Christian-Western alliance,

especially aiming to hinder the unity of Muslim countries. For this purpose, it has attempted to instigate sectarian and geographical conflicts and tried to sow seeds of hostility. While doing this, it declares those it sees as obstacles to this goal as 'terrorists' and applies methods such as actual attacks on Muslim countries, occupation, weakening them with embargoes, or destabilizing them by creating internal turmoil.

One of its goals is to prevent any country in the Middle East and the Islamic World from becoming more powerful than Israel, and another is to control Muslim countries and their resources, which have more than seventy percent of energy reservoirs.

Global imperialist powers are trying to hide their real faces with masks such as human rights, democracy, freedom and war on terror while pursuing their occupying and colonial policies.

to sum up, eventhough NATO seems to have been assigned to a new mission in the Project of 'The Alliance of Civilisations', initiated under the leadership of the UN, it is evident that the US, the most effective power in NATO, is closer to the thesis of 'Clash of Civilizations' and bombs or occupies Islamic countries for different reasons within the framework of this thesis. It is a shame for Türkiye, as a Muslim country, to approve the cruel operations of NATO and actively participate in these operations. Türkiye, at least, shall not be a party to this cruelty if it cannot stop it.

There seems to be no benefit in the European Union membership Process at present, which was previously undertaken to be powerful in the process of fight against the interior status quo. When the economic crisis within the European Union and the definite declarations of the two biggest countries of the Union that they will not accept Türkiye's membership, it will be clear that ending this process is the most reasonable option.

It is possible to develop relations with European countries and international institutions within the framework of mutual benefits based on fairness.

We attach special importance to relations with Muslim countries. Instead of the 400 million-strong European Union, it is necessary to turn to the 1.5 billion-strong Muslim world, and to establish a union that aims to achieve full unification in the long term through common trade, a common currency and lifting of borders.

Efforts should be made to establish advanced levels of cooperation with Muslim countries with whom we share a common belief. Thus, a powerful political structure, including military power, shall be constituted either under the umbrella of the Organization of Islamic Cooperation or by creating a new framework. Such a union will truly be beneficial for the entire world. This political structure shall address all regional problems one by one, so eliminating tyrannical dictatorships, Shia-Sunni tensions, ethnic problems, and all issues based on national interests through powerful and fair intervention of the Union.

In this manner, the Muslim World will preclude foreign intervention in its internal affairs.

Funds shall be created for the development of starving countries and member countries shall be obliged to participate in these funds in proportion to their income.

In accordance with the principle of 'get along well with your neighbours,' peaceful coexistence with the neighboring countries and standing by the righteous and oppressed without discriminating based on religion and race, is a fundamental principle in our understanding of foreign policy.

The Current economic, social and cultural relations with the

neighboring countries shall be developed. These relationships shall be pursued within the framework of mutual benefits and good neighbourship.

The relations tied with near and distant neighbouring countries shall not be compromised for the sake or benefits of others.

necessary steps shall be taken in order to remove the victimization of families that have been divided and torn apart because of artificial borders between us and neighbouring countries and to fulfill the duty of maintaining family connections Silat al-Rahim.

All barriers to increasing exports and imports with the neighbours shall be removed.

## VI - SOCIAL POLICIES

### A - Education

Education is the activity of developing and shaping the innate abilities of human beings and making them to be able to perform their worldly and religious duties.

The fundamental goal of education is to develop body and mind, strengthen will, instill decency in the soul and body, bring up good and mature individuals with strong morals, and prepare the new generation for life and the future.

There is a need for a well raised generation, who take their knowledge and faith as their guide, who fully absorb Islam and integrate the love of Allah with the joy of living, and who participate in the social life actively and positively, leading the way. Definitely, this need can only be met with an ideal education that integrates knowledge and wisdom and makes humans active and productive.

The most important element of education is true knowledge. the greatest barrier to an ideal education is the corruption of knowledge. The main source of corruption is that knowledge, which is the source of social values, has been turned into a tool for worldly benefits and ideological goals.

It shall be emphasized that the education system should be organized in the view of Islamic values and the accepted his-

torical experiences of Muslims and that it should be handled with an understanding that raises, trains and educates people, rather than a rote memorization approach that only passes on knowledge.

The education system shall be questioned with its terms, knowledge resources, definitions and examples beginning from the concept of 'education' from start to finish, and the Islamic values, lost in the education since the French education system was accepted in 1867, shall be reintegrated into the education system. What is meant by This is not regressing in terms of tools or space, but freeing ourselves from Western in all fields while amending and reorganizing education in accordance with the requirements of the time. The goal is to reach 'Maarifah' again.

Science, which has been diverted from its aim of serving humanity, is in essence the common experience of humankind. The biggest share in this common experience is absolutely that of the people of tawhid. 'Scientific progress' cannot be denied as a fact. However, defining 'scientific truths' as 'absolute truths' means worshipping one's own production and work. This definition cannot be accepted. Science is not an 'absolute truth' but it is the total of experience which includes the possibility of error.

Development in all areas depends on the potential of well educated people. Although education aims at the highest level of development and the prosperity of the individual and society, this goal has not been reached at the desired level in our country. This is because of the political and ideological interventions in education. Educational institutions have been turned into tools of imposing a particular way of life, quality has de-

clined, equality of opportunity has been taken away, and educational environments have become places of alienating individuals from their values and spirituality.

These practices have deprived many people of their right to education. Because of these practices, which do not fit the nature of our people, millions of girls have been deprived of education for years in the country. Generations that contradict and clash with the values of the society they live in have been raised through the enforcement of this education system. as a result of these practices, social development, peace and harmony have not been achieved. The education and training curriculum shall be cleaned of ideological elements.

We care about not only equipping our people with knowledge and skills but also raising them with high spiritual values and manners in the education system. The elements of education and instruction, which we regard as the most important matter, can only be protected and reinforced with highly equipped individuals in an era in which human rights and freedoms have risen as values, international rivalry has accelerated, and rapid changes have occurred.

The development and welfare of the next generation depend on the implemented education process and standards. The success of the country in all fields is the result of the success of well-educated individuals. Consequently, the biggest share in the budget shall be reserved for education.

The quality of education in the state schools shall be improved, technological facilities shall be developed, and the curriculum shall be revised. Education is an are that needs to be improved and strengthened not only from the perspective of the educated but also from that of the educators. schools that train

teachers shall be reconstructed according to this perception, and teachers devoted to morals and values of the society shall be raised.

Vocational education should be reconstructed and made capable of contributing to the national economy and fulfilling the need for qualified employees. After the first level of primary education, students should be guided to choose a profession. Educational institutions shall be transformed into technology-producing bodies with increased cooperation with industry, and high technical knowledge . Our goal is to develop a convenient, dynamic and productive vocational education system in the areas that the country needs.

Our universities shall identify the needs of the business world in cooperation with industries, chambers of commerce, professional organizations, and non-governmental organizations, ensuring that employees are trained accordingly.

In a globalizing world that has almost become a small village, the rate of foreign language proficiency shall be increased due to the importance of knowing foreign languages while sharing information in fields such as international relations, science, health and technology.

The Quran, Arabic, Hadis, Ilm al-Hal (Basic Islamic Principles) and Sirah shall be taught starting from the first grade. The support of qualified institutions and organizations shall be utilized. The obstacles in front of the non-governmental organizations working in this field shall be removed. The function of mosques in education shall be maximally benefited from. The opening of private education and schooling institutions shall be permitted.

The role of madrasahs in the development of our civilisation is of great importance. Therefore, our ancient madrasahs shall be renovated and revitalized. The duration of education spent in madrasahs shall be counted as part of compulsory schooling. Equivalency diplomas shall be granted to the graduates of madrasahs after passing particular exams.

The lives and works of our scholars who produced masterpieces in the fields of literature and religion shall be included in school textbooks.

The languages of the peoples constituting the state shall be recognized officially. necessary arrangements allowing everyone to receive education in their native language shall be made.

Compulsory coeducation shall be abolished, and families who wish shall have the right to send their children to boys' or girls' schools at all levels of education, including higher education.

Parent-teacher associations in educational institutions shall be made more effective. An auditable education model shall be developed with the active participation of parents in education and schooling processes.

Necessary measures shall be taken to ensure that disabled individuals can exercise their right to education and training.

The ban on headscarves, which has caused years of distress for our people, especially for our girls, shall be lifted entirely, allowing students and educators in all education levels to wear headscarves as they wish in educational institutions.

Equality of opportunity shall be ensured in the higher education entrance exams. Funds shall be created to ensure that

students benefit from scholarship opportunities at the maximum level. The confiscated items shall be used as resources for scholarship.

The needs of higher education students shall be taken into consideration and sufficient hostels for girls, boys and married couples shall be established.

The Higher Education Council (YÖK) shall be removed, universities shall attain an autonomous structure in academic, administrative and financial aspects, and a horizontal organization ensuring coordination among higher education institutions shall be constituted. Universities shall be restored to their fundamental identity, and they shall be transformed into institutions free from pressure and impositions on lecturers, students.

The opening of private education and schooling institutions shall be permitted in all levels and fields. The foundation universities shall be supported.

A quality education shall be provided for the poor students as well. the gifted students shall be enabled to start higher education with special education programs in a very short time in order to prevent loss of time.

necessary measures shall be taken to ensure that citizens and their children who live abroad receive an education appropriate to their beliefs.

Adequate departments shall be opened at the universities to train staff capable of providing education and training in all fields at institutions offering education in native languages.

## B - Health

The protection of the citizens' health is a fundamental obligation of the state.

Within this framework;

Protective health services shall become widespread in order to prevent illnesses before they emerge. Special emphasis shall be placed on maternal and child health.

the pharmaceutical industry and health sector shall be strictly regulated. The rules of competition in healthcare services shall be defined, and necessary legal arrangements shall be made promptly to prevent corruption and unfair profit.

The number of hospitals shall be increased, and they shall be equipped with modern technological facilities to enhance their service capacity. The patients shall not be compelled to go to big cities for treatment.

Scientific research and development activities in the field of Medical Science shall be promoted, and support funds shall be created.

Cooperation with foreign universities shall be developed in order to ensure that students, studying in faculties of medicine, pharmacy, dentistry, and vocational health schools, are trained in new developments and techniques in the health sector, and necessary measures shall be taken to increase education quality.

Health education shall be conducted in accordance with international standards.

The industry of pharmaceuticals and medical equipment shall

be supported, and the incentives for health investment shall be rearranged.

Preventive measures shall be taken against occupational diseases, and awareness programs shall be conducted to educate people on disabilities resulting from traffic accidents, industrial accidents and negligence.

The rights of workers in the health sector shall be rearranged and aligned with international standards.

Adequate guest houses shall be established in city and district centers, and patients and their relatives who cannot find suitable medical treatment in their hometown and go to other cities for treatment shall be accommodated in these guest houses during the treatment period. new hospitals shall be designed to include guest houses within their promises.

The standards of producing healthy food shall be revised, and the sale of genetically modified food shall be banned. Regulations shall be done regarding halal food and halal slaughtering, considering that the majority of the population is Muslim.

The penalties for the ones who do not comply with the standards and put harmful products on the market shall be increased to be deterrent.

## **C - Social Security and Social Services**

We consider social security as a fundamental human right. Everybody has the right to social security in order to afford their nourishment, livelihood, shelter, medical treatment and education.

The assurance and establishment of social security are among

fundamental duties of the state to prevent people from falling into misery in cases of unemployment, illness, disability, widowhood and old age.

Mothers and their children shall be provided with special care and assistance. The working conditions of employed mothers shall be improved in accordance with human dignity.

Employing workers without insurance shall be prevented, ensuring that both workers and their families have social security.

The care and treatment of disabled individuals in need shall be facilitated, and their medical rehabilitation shall be provided.

The amount of payment to the aged and the needy shall be increased. The care of elderly individuals in need shall be encouraged within the family. families who take care of their disabled children or elderly relatives shall benefit from taxes or they shall be supported through tax reductions or direct aid. These families shall be supported in the education and rehabilitation of their children.

The Shelter and education problems of the street children, orphaned elderly and homeless people shall be solved, and their treatment shall be provided when necessary. The number of hostels and retirement homes for the care of orphaned children and elderly individuals shall be increased, and their conditions shall be improved.

Cooperation shall be developed between non-governmental organizations and the government in order to solve the problems of the elderly and the helpless.

The activities of non-governmental organizations such as as-

sociations and foundations, which contribute to the healthy development of individuals and society, shall be facilitated, and the barriers blocking them shall be removed.

## **D - Women and The Family**

Achieving an atmosphere of peace and tranquillity is only possible through the upbringing of individuals equipped with spiritual and moral values. The First teacher of a human being is the family, and it is the woman who raises the society. Ensuring That women attain the position they deserve and fulfill their essential duties is one of the fundamental principles of our social policy.

Preventing the sexual and economic exploitation of women, combating all forms of violence against them, and ensuring that they are treated with the dignity they deserve are among our primary policies.

The foundation of society is family. The source of social happiness, solidarity, peace, love and respect is family. Getting married and starting a family are the most human and fundamental rights of every man and woman.

Ensuring that youth who cannot get married due to financial difficulties can marry and have a home is one of the fundamental duties of the social state.

Marriage and family institution shall be encouraged and supported in all aspects. The protection of family structure is actually the protection of society and our future.

The state shall take measures to protect the family institution. The generations born out of wedlock are a disaster for society.

relationships outside of marriage, which are the products of the Western lifestyle and do not conform to our customs, values and culture, threaten the preservation of lineage (Hifz al-Nasl). Children born out of wedlock, deprived of parental compassion, who have grown up in broken families are a danger both for the society and the state. non-marital relationships, which lead to the emergence of a selfish and individualistic society deprived of compassion and tenderness, shall be prevented.

Non-governmental organizations and/or individuals, who mediate and make peace between spouses experiencing problems and on the verge of divorce shall be provided with opportunities. These attempts shall be encouraged by the government and in this way, the divorce rate shall be reduced, and the family structure of society shall be protected.

In the frame of these general bases;

necessary legal arrangements and improvements shall be made in work life to ensure that women do not neglect their children and families while contributing to the family budget through work.

While making arrangements concerning women, belief and social values of the society shall be taken into consideration. Special attention shall be given to the employment of women in jobs suitable to their nature.

Deterrent measures and legal arrangements shall be made to prevent violence and exploitation against women and children.

Cooperation shall be conducted with non-governmental organizations against the broadcasts and publications that encourage divorce, and the causes of divorce shall be identified and reformed.

Brothels shall be closed, and swift measures shall be taken to prevent prostitution.

Literacy rate and education level of women shall be increased and the barriers blocking this shall be removed. The ban on headscarves and hijab, which is the main cause of illiteracy, shall be lifted, it shall be permitted, and the education level shall be increased.

An Additional budget shall be allocated from public resources to the Social Aid Institution to support individuals who want to start a family.

A Reasonable contribution shall be paid to families with newborn babies. Support shall be provided for the child's care expenses.

The reasons forcing children to work shall be removed, and the exploitation of children by families, and their use as labor in the streets shall be prevented.

Longterm housing loans shall be provided to help families become homeowners.

## **E - Youth and Sports**

The protection of the youth, and ensuring that that they grow as beneficial, morally upright, knowledgeable, and healthy individuals for society and humanity shall be counted among the priorities of government. For this purpose, cooperation shall be established between the government, non-governmental organizations and local authorities, and necessary arrangements shall be made.

Deterrent measures shall be taken regarding obscene and

pornographic publications and broadcasts that negatively affect the spiritual, physical and intellectual development of the youth, while inspections shall be intensified, and the media shall assume an educational responsibility in this regard.

Collective studies shall be conducted with non-governmental organizations working in the same field to prevent the youth who live abroad from alienating from their own values and being assimilated, necessary measures shall be taken.

Leisure centres that are free and open to the public, with both indoor and outdoor facilities, shall be established in residential areas, and amateur sports shall be encouraged for the physical health of the people.

### **F - Disabled Citizens**

No individual shall be treated as second-class citizen because of their physical or mental disabilities.

Disabled citizens shall have equal access to public services and shall be able to participate in social life without relying on others, and necessary conditions shall be provided by the government, as these are among its fundamental duties.

Cooperation shall be established with the local authorities, and structural measures shall be taken to ensure that urban areas, workplaces, and the entrances and exits of public and private buildings are arranged in a way that disabled citizens can easily access. Required legal arrangements shall be made.

The deficiency of parking spaces reserved for the disabled shall be considered, and their numbers should be increased.

Public transportation stations and the vehicles shall be revised

in order to ease the lives of disabled citizens while they continue with their social lives.

Arrangements that integrate disabled citizens into the community and encourage their participation in working life shall be made. Laws that mandate the employment of disabled citizens in the public and private sectors shall be effectively enforced.

residential projects for disabled citizens shall be developed.

Due to the additional burdens of being disabled, improvements shall be made in the disability salaries, and all disabled citizens in need of home care shall receive monthly assistance.

## **G - The Rights of The Detainees and Convicts**

The conditions of prisons shall be improved and regulations ensuring the honour, physical, spiritual and social rights of detainees and convicts shall be enacted. detainees and convicts shall be provided with scholarly and vocational education in order to help them adapt to social, economic and cultural life after their release from prison.

married detainees and convicts shall be granted the opportunity to spend at least one day a month with their families.

The government shall provide financial support to the families of detainees and convicts who struggle to make a living.

The practice of charging detainees and convicts for electricity shall be abolished.

The practice of Reclaiming the cost of food from convicts shall be abandoned.

The duration of the open visit held once a month in prisons shall be extended.

detainees and convicts shall be accommodated in the prisons nearest to their families. The practice of deporting detainees and convicts to distant places, which means the collective punishment of their families as well, shall be abandoned.

Detainees and convicts who require nursing and those who have a permanent illness shall be allowed to serve their sentences at home in accordance with the supervised release law.

The practice of aggravated life imprisonment that disregards human dignity shall be abolished along with the special execution regime.

## H - Culture and Arts

A Struggle shall be carried out against the promotion of elements such as moral corruption, hostility against faith, violence, and obscenity.

Cultural and artistic activities which are not contrary to our values and public morality shall be encouraged.

Libraries shall be made widespread, cultural centres shall be brought out of inactivity, made accessible and necessary arrangements shall be made.

Incentives shall be provided to instill the habit of reading.

E-library systems shall be developed and made available to the public.

The government's support for cultural activities such as theatre and cinema shall be project-based.

The dissemination of cultural, artistic and educational programs in the media shall be promoted.

Necessary measures shall be taken in order to protect the cultural heritage that is a common value of humanity.

## **I - Printed and Visual Media and Communications**

Freedom of receiving information, and expressing thoughts is one of the fundamental human rights. interference in an individual's private life shall not be allowed while the citizen's freedom to access news and information is protected.

All legal measures shall be taken to ensure the security of private life and communication.

Necessary legal regulations shall be made in order to protect the freedom to receive accurate information and news and to ensure press and communication freedom.

Monopolization and cartelization in the printed and visual media sectors shall not be permitted.

Required legal arrangements shall be made to prevent RTÜK, which inspects the media, from being used as a tool of political pressure on the media.

In order to bring The communication system to modern standards, the establishment and expansion of telecommunication, radio, television and information networks shall be ensured, which provide users with alternative choices as well as affordable, high-quality, and secure services.

## **J - Science and Technology**

Science and technology are crucial in terms of development and social welfare. To Transform science and technology into economic and social benefits, and in order to achieve a competitive economy in the globalizing and expanding world markets, research and development activities shall be at the core of economic policies.

The share allocated from the state budget for research and development expenditures shall be increased, and incentives shall be implemented to encourage the private sector to focus more on this field.

Schools and universities shall be equipped with cutting-edge technology and transformed into science centres.

New Technologies shall be introduced to the country as soon as possible, and university-industry cooperation shall be ensured.

## **K - Urbanization and Housing**

One of our primary goals is for cities to be livable and spacious places that people long for, instead of unhealthy and unplanned urbanization.

Unplanned urbanization and illegal, non- earthquake-resistant housing shall be prevented.

Infrastructure problems of the cities shall be resolved, and underground transportation projects in big cities shall be encouraged and supported.

Green fields and squares within the city for people to rest and

exercise shall be brought to a number and quality where people can live healthily and comfortably.

The use of Public transportation and rail systems shall be expanded and encouraged in order to solve the transportation problem of big cities.

Funds shall be allocated for the preservation of historical heritage and cultural values, and social awareness shall be fostered.

The participation of the public and non-governmental organizations shall be ensured in decision-making about the cities.

## **L-Traffic**

An educational and awareness-raising program starting from primary schools shall be carried out in order to prevent casualties and the loss of property in traffic accidents.

Rail public transportation systems shall be generalized in densely populated cities, and high-speed trains shall be expanded nationwide to ensure transportation safety and reduce costs of transportation.

Current divided road and highway projects shall be completed quickly and the construction of new ones shall begin.

drivers shall not be fined for the purpose of providing financial support to the government budget. The security personnel conducting traffic control shall undergo in-service training to ensure they focus on their essential mission of preventing potential traffic accidents and educating the public about traffic rules, and sufficient inspections shall be performed to prevent arbitrary penalties.

Modern techniques and signalization systems that operate based on traffic density shall be used to prevent the waste of time and fuel as well as congestion in traffic, and financial support shall be provided to local authorities in this regard.

Cycling shall be encouraged, and bicycle roads shall be made into a separate road in the cities.

### **M - Transportation**

Railway and maritime lines shall be prioritized in the transportation of load and passengers in order to reduce road traffic and ensure road safety. The number of planes and flights shall be increased in air transportation, and rail systems shall be brought to modern standards to make railway transportation safer and faster.

High-speed trains shall be expanded all over the country for the safety of transportation and reduction of costs.

The capacity and standards of airports shall be increased and private aviation businesses shall be encouraged.

The infrastructure of the roads in counties, towns and villages shall be made suitable for the increasing vehicle traffic, and their standards shall be enhanced.

Bridges and roads shall be built wherever necessary in order to stimulate commercial and economic life, ease transportation, and enhance human relations.

The use of transportation vehicles exclusive to women, in which they can travel comfortably and safely, shall be generalized throughout the country.

## **N - Environment**

The Prevention of environmental pollution and the protection of natural resources for human health are our basic goals.

Cooperation shall be made with non-governmental organizations active in environmental matters, and legal arrangements that empower local authorities shall be enacted.

Policies that protect the nature and the environment shall be taken as a basis. Legal infrastructure shall be established, and the opening of green areas for construction, the misuse of agricultural lands, and the use of fertile farmlands for industrial purposes shall be prevented.

environmental subjects shall be included in the primary school curriculum in order to raise awareness from an early age. Educational studies shall be carried out to develop the necessary awareness and sensitivity in society.

Industrialisation that harms society, pollutes the environment, and disrupts the natural balance shall not be permitted due to economic and employment concerns, and necessary legal regulations shall be enacted to prevent environmental pollution caused by industrialisation and to control industrial waste.

Cooperation with professional chambers and non-governmental organizations shall be established on maritime and environmental protection issues.

As the amount of garbage and wastewater increases, their harm to the environment and air also grows. As a priority, through cooperation with local authorities in big cities, solid waste treatment facilities and sewage treatment plants shall be built with public funding as soon as possible, and ongoing projects shall be completed without delay.

Afforestation shall be intensified in erosion areas to prevent desertification and soil loss.

### **O - Tourism**

We do not approach tourism merely as a sector that contributes to the economy.

We approach tourism as a means of fostering friendship among people worldwide, as well as enabling them to know one another and share all aspects of human heritage.

With this aim in mind;

Tourism of congresses and fairs shall be generalized, cooperation shall be established with companies and travel agencies operating in this field, and the necessary support shall be given.

Most of the Muslims who want to perform the obligation of Hajj wait for years due to the quota imposed by Saudi Arabia. Top-level discussions shall be held with the Saudi government to increase the quota allocated to our country and ensure all possible conveniences for our pilgrims.

The Proliferation of immorality and prostitution for the sake of tourism revenues shall not be allowed, and the necessary measures shall be taken to protect public morality. Investment in tourism shall primarily focus on faith tourism.

Considering The potential of foreign tourists bringing in foreign currency to the country, tourism has always been viewed undimensionally, while the problems of our citizens traveling to foreign countries have been ignored. Necessary measures shall be taken in the tourism policy to ensure that our citizens

are treated in a manner befitting human dignity in the countries they visit.

Agreements shall be made with the countries that require visas from our citizens to ensure that they can obtain visas easily and travel comfortably.

The Concretization of green fields for the sake of tourism shall not be allowed, and the protection of the natural structure shall be emphasized.

## CONCLUSION

Believing that the salvation of humanity from spiritual depression, material deprivation, oppression and marginalization is only possible by returning to its essence and nature;

- Commanding good, forbidding evil,
- Reviving the humanitarian and Islamic values that make us who we are and make them livable,
- Securing social peace and tranquility,
- Laying the foundation for the acknowledgement and exercise of rights and freedoms,
- Liberating individuals from serving others slavishly and being sacrificed to ideologies, and enabling them to experience true freedom,
- Bringing the fundamental values of society to politics and making them dominant,
- Aligning the system with the belief values of society, not society with the system,
- Guaranteeing the preservation of life, property, religion, intellect and lineage,
- Ensuring that faith is practiced as it is required, not as it is allowed,
- Constituting an educational system that combines knowledge and wisdom and relies on equality of opportunity,

- Rescuing the economy of the country from the chains of the capitalist global system that mortgages on our future,
- Ensuring social justice,
- Eliminating the injustice in the distribution of income and spreading prosperity to the base,
- Solving the Kurdish issue on the basis of justice and preventing it from being sacrificed to political interests,
- Being the representatives of communities that lack political representation,
- Ensuring that the judiciary will be fair, independent and impartial,
- Placing justice at the center of foreign relations, developing good relations with the neighboring countries, and not becoming a party or spectator to cruelty for the sake of getting along with world tyranny,
- Making a new constitution free from the ideological state understanding that excludes differences in thought and tutelage, by prioritizing the nation over the system, with the participation of the people,
- Being respectful and impartial towards freedom of faith, conscience and freedom of association, and not being oppressive and censorious,
- Not tolerating any kind of torment and maltreatment,
- Developing an economic understanding based on production-driven development; one that prevents interest, waste and foreign dependence,
- Helping and being the protector of all the oppressed and downtrodden all around the world regardless of their race,

religion or language,

- Ensuring the rapprochement and unity of the Islamic ummah,
- Liberating headscarf and hijab in all areas; both in the public and private sphere,
- Implementing social policies that legitimize positive discrimination for the disabled, women and other disadvantaged groups and give priority to them,
- Saving the youth, who are our future and hope, from becoming a youth of dissipation addicted to alcohol, narcotics, and pleasure-seeking, and creating the conditions that will ensure they are faithful to spiritual values and become individuals beneficial to humanity,
- Struggling against lack of spirituality and moral corruption that vitiate society,
- Bringing virtue and dignity to politics
- Are the goals and principles of the Free Cause Party.

We are determined to walk on this path, without expecting any interest, benefit, or compliment, and solely expecting its reward from Allah, for the sake of truth, for our people, for the unity of the Islamic ummah, and for the brotherhood of the world peoples, knowing that the success in achieving the goals we have outlined in our program can only come with Allah's will, and this will be possible with the participation of everybody who shares this belief, is concerned about the future, and will sincerely strive and exert effort in establishing and preserving a virtuous society, as long as our strength and capability allow..

**Our Cause is;**

Freedom,

Justice,

Righteousness,

Ending oppression,

Tranquility,

Peace,

The unity of people,

And brotherhood...

This is our sole goal.

We struggle for this goal with all our being.

We want to stand before Allah with this effort.

This is our entire struggle.

**We invite everyone who longs for a world  
based on justice and righteousness, and whose  
heart is filled with joy from serenity and peace,  
to the Free Cause Party.**



